



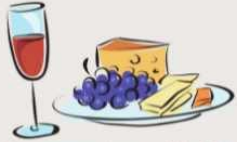
*We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.*

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

13 - 10 - 24

OUR PARISH THANK YOU EVENING FOR VOLUNTEERS

We invite everyone who is in a ministry or offers voluntary service in the parish in any way:
an evening to build our parish community.



Tuesday 22nd October

Thank You

Commencing with **Mass** in Holy Family Church at Lindfield at **7.00pm** and followed by a social time together - drinks and hot & cold finger food in the Shirley Wallace Parish Centre.



We invite everyone of every age who exercises any voluntary role in the parish, however large or small.

RSVP via the QR code or to parishoffice@lindfieldkillara.org.au by Tues. 15th Oct.

Please see page 2 for the details of next Sunday's Parish Synodal Assembly (which will dovetail with the diocesan consultation on our North Shore Deanery).
We need you all there!
Fr Colin



Time to refresh the spirit

Earlier in the year we had three sessions in which we watched & discussed the pre-Synod retreat reflections given by Fr Timothy Radcliff op. They provided rich fodder for the mind & heart from a much-admired spiritual teacher.

In fact that admiration goes to the highest levels because last Sunday Pope Francis named Timothy Radcliffe as one of the 21 new cardinals to be installed at the Consistory on 8th December!

Now, as promised, we will watch and reflect on the final three sessions of Cardinal-elect Timothy Radcliffe's reflections. The dates will be:

Tuesday 29th October
Wednesday 6th November
Wednesday 20th November

Each session will start at 7:30pm and will go for about an hour. They will all take place via Zoom.

Scan the QR code (or contact the Parish Office) to sign up for this activity.



Parish Seniors' Social Group



The next gathering will be on
Friday 18th October at 11:00am
(and on the 3rd Friday of each month).

The venue is the Shirley Wallace Parish Centre above Lindfield church - which is lovely and cosy and air-conditioned (with lift access).

Don't worry about parking - our school is very happy for everyone to double park in the parish carpark around the church (or on our internal driveway). There's room for everyone.

If you haven't already done so and would like to put your name down for the group please email
Trish at : seniors@lindfieldkillara.org.au

As November approaches...

1. We will once again have our **Book of Remembrance** in each of our two churches during the month of November. All the names previously written in will of course be retained. If you would like to add further names of those who have died please do that before 2nd November. The Book at Killara is presently on the Sacred Heart altar (to the left of the sanctuary) and at Lindfield it is on the altar in Our Lady's Oratory (where the votive candles are).

2. Our annual **Mass for those whose names are recorded on our Memorial Walls** (and at which new plaques will also be blessed) are:

- at the 5:30pm Vigil at Killara on Saturday 16th Nov.
- at the 10:15am Mass at Lindfield on Sun. 10th Nov.

3. **Mass on All Souls' Day** (2nd November) will be celebrated at 10:00am at Lindfield. At this Mass we will invite you to come forward and place a lighted candle on the altar (we will provide the candles) which will burn during the Eucharist as a sign of our hope in the Resurrection.



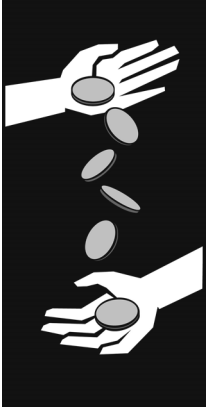
Celebrating Fr Stephen's 50th birthday

As Fr Stephen's birthday is in December when he will be on holidays, we will have a celebration for Fr Stephen's 50th following the 6pm Sunday Mass on **Sunday 20th October** (which would be our usual 3rd Sunday Parish Pizza Night).

Fr Stephen will concelebrate the 6pm Mass with me and then we will move upstairs to the Shirley Wallace Parish Centre.

Our parish synodal assembly is also on that morning - but please keep the evening free for Fr Stephen's birthday celebration.
Fr Colin

This week: : Wisdom 7:7-11; Hebrew 4: 12-13; Mark 10: 17-27
Next week : Isaiah 53: 10-11; Hebrews 4: 14-16; Mark 10: 35-45



The rich young man is called by Jesus to give up his possessions.
And so are we.

But possessions come in many forms – whatever ‘possesses’ us is a possession:
it might be an attitude that we don’t want to change,
a resentment that we don’t want to let go of,
a judgement we believe in more deeply than in love,
our own sense of being right.

Possessions become a problem when **they own us**,
 rather than the other way around.

*Today’s Gospel challenges us to face the reality of what **possesses us**
 and to choose whether we can let it go.*

Fr Colin

OUR NEXT PARISH SYNODAL GATHERING - NEXT WEEKEND !

As you know, following Pope Francis’ invitation to us to be a more ‘synodal’ Church, we now plan to have a parish synodal assembly twice each year to listen, discuss and reflect to discern where God is calling us as a parish.

Our diocese has also embarked on a synodal discernment process for each of the three Deaneries in our diocese and the turn has come for our own North Shore Deanery.

Our Parish Pastoral Council has therefore agreed that we will make use of our forthcoming parish assembly for our own parish’s participation in the Deanery consultation.

As we continue on our synodal journey, your voice and insights are invaluable. Bishop Anthony Randazzo invites everyone in our community the opportunity to participate in the Pastoral Discernment North Shore project. The Project aims to understand the unique challenges and opportunities distinct to the North Shore Deanery in order to develop a Pastoral Mission that enables all in the community the opportunity to participate more fully in the Mission of Jesus Christ.

We encourage everyone to participate as we discern, reflect, and pray together to shape a shared vision rooted in our faith and values. Invite family, friends, neighbours, young people and others – we want everyone to participate in this listening and dialogue session.

OUR PARISH SYNODAL ASSEMBLY WILL TAKE PLACE ON SUNDAY 20TH OCTOBER

commencing with morning tea at 11:10am and concluding at 1:30pm. A light lunch will be provided.

The venue will be MacKillop Hall at Lindfield.

Childminding: free childminding provided onsite



**PLEASE USE THIS REGISTRATION LINK FOR:
 CATERING NUMBERS &
 CHILD MINDING NUMBERS**



I look forward to being with you there.

Fr Colin

Food for³ the spirit

JESUS' WAY OF WISDOM

You are lacking in one thing. Go sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me. (Mk 10:7)

Jesus states that he is the way that leads to life. What is this Jesus-way?

Among other things, it is the way of wisdom, the way of pondering (see the First Reading). The way of Jesus is a way of standing amid all delight, joy, contradiction, ambiguity, division, and complexity with a heart and faith big enough to somehow hold it all.

Part of this can be understood by looking at its opposite. The opposite of the way of wisdom, scripture tells us, the way of holding things, is the way of amazement. Time and time again, the crowds following Jesus are described as being amazed at what he says and does. Always they are chided for it: "don't be amazed," Jesus says! Amazement is not what Jesus wants and it is not something that does us good.

Why? Is it not good to be amazed? Yes, amazement can be good, if it is the act of a child where amazement is wonder, *agnosis*, a stunning of the intellect into silence and a sense of its own limits. It is good, but it is rarely true in adults. For us, normally, amazement is not wonder, but cheerleading, and invariably we end up hating what formerly amazed us. The same persons who were amazed at Jesus and who tried to make him King would, not long afterwards, shout: "Crucify him! Crucify him!" What we are amazed at we will eventually try to crucify, as every celebrity soon learns. Amazement is the opposite of wisdom.

If amazement is bad, and the opposite of wisdom, what is good and what is wisdom?

Here are acts of wisdom: pondering and helplessness. We see an example of these in Jesus' mother, Mary. She is never amazed. When others are taken by amazement, she goes off and instead silently ponders the situation in her heart.

This is also true of the disciples of Jesus, though only on occasion. Normally, like the crowds, they are amazed need some prodding. This Jesus tries to provide. One such example happens after Jesus' exchange with the rich young man.

Jesus asks him to give up everything and follow him, but the young man is unable to do so. He goes away sad. Jesus then turns to his disciples and says: "I tell you that it is harder for a rich person to enter the kingdom of heaven than for a camel to go through the eye of a needle." How do

the disciples react?

They are not amazed. There are no wows, no cheerleading, no congratulating Jesus on how wonderful an act he has performed. No. But they are stunned: "If that is the case, then who can go to heaven?"

Paraphrased that might read: "If that is the case, then we are all in deep trouble!" Jesus' answer brings them face to face with their own helplessness, their poverty, their limits, and with the searing realisation that they do not really have things figured out, as they thought they had. And that paralysis is good since it forces them to wonder, to again take on the helplessness of the child.

When we are amazed, we are not wise, and we cannot make the ends meet. In our amazement, we fall prey to every kind of superficiality, novelty, trick, and one-sided ideology. Amazement is the unrecognised face of fundamentalism, and it is the antithesis of wisdom. It is the way of letting one piece, or person, be the whole.

This way of amazement is everywhere. We look at our sports heroes, our rock stars, and all kinds of other pop celebrities and we say: "wow! Be my King! Be my Queen!" Soon enough we will also say: "Crucify him! Crucify her!"

How does this take place? Well, we discover something (maybe through psychology, theology, liturgy, adult education, feminism, ecology, whatever) and emerge starry-eyed, newly angry at the world, devoid of compassion; in brief, amazed. We begin then to crucify a whole lot of people and things. Small wonder Alexander Pope, the poet, once suggested "a little learning is a dangerous thing." It too easily leads to the way of amazement.

The way of wisdom is the way of pondering, the way of holding every kind of pain, suffering, delight, and contradiction long enough until it transforms us, gestates compassion within us, and brings us to our knees in a thousand surrenders.

You and I are wise when we walk the way of Jesus. Even when we are so stunned by it all that, in wonder, we ask: "If that is the case, who then can be saved?"

Fr Ron Rolheiser OMI (from the Centre for Liturgy, University of St Louis)

CAN YOU DO SOME PREPARATORY HELPING FOR THE NEXT LINDARA MARKET?

Calling out to all current and **new community volunteers for pricing and sorting sessions** for the next charity market. First prep session for the upcoming Lindara Market is **Friday 25th October, 12midday-3pm**, in the Undercroft hall of Lindfield Uniting Church (parking available in our grounds, 454 Pacific Highway). Join in with any of the relaxed and friendly small group sessions to help sort and mark prices on the donated goods. Sessions will run every Friday from 25th October up until the **Lindara Market on Saturday 30th November 8am-1pm**. If 'Pricing & Sorting' is 'not your cup of tea' there are many other tasks for new volunteers to help with, before, during or after the market, for any shift or job.

All funds raised by the market are provided to the Lindara Family Program (managed by Catholic Care, Waitara) who work with 'at risk' families in Hornsby and Ku-Ring-Gai areas to address domestic violence by providing help with financial crisis, counselling support, intervention strategies & emergency housing.

You are also very welcome to donate clean, unbroken goods (drop them to the LUC carport preferably prior to a sorting session), and/or browse & buy on the market day - there's something for everyone from \$1 books to homemade cakes & jams, toys & puzzles, pre-loved jewellery, great household 'stuff' including kitchenware, and outdoors items like sporting goods.

Email your details to Jane at lindfielduca@gmail.com if you are interested in knowing more about volunteering with this wonderful community effort.

At this time of great violence in our world.....

We pray for the people of the Middle East:
that hatred may give way to hearts of peace,
that violence may be replaced by mutual respect,
and that recognition of a common humanity prevail over differences...Lord hear us.

Hymns for the Twenty-Eighth Sunday in Ordinary Time

ENTRANCE: TABLE OF PLENTY

Refrain Come to the feast of heaven and earth!

Come to the table of plenty!

God will provide for all that we need,
here at the table of plenty.

O come and sit at my table
where saints and sinners are friends.

I wait to welcome the lost and lonely
to share the cup of my love. **R**

My bread will ever sustain you
through days of sorrow and woe.

My wine will flow like a sea of gladness
to flood the depths of your soul. **R**

*Dan Schutte ©1992, OCP.**

DEDICATION OF THE GIFTS: KEEP IN MIND

Refrain Keep in mind that Jesus Christ has died for us
and is risen from the dead.

He is our saving Lord, he is joy for all ages.

If we die with the Lord, we shall live with the Lord. **R**

If we endure with the Lord, we shall reign with the Lord. **R**

In him all our sorrow; in him all our joy. **R**

*Lucien Deiss ©1965, World Library Publications***

COMMUNION: LORD, BE MY VISION

Lord, be my vision, supreme in my heart,
bid every rival give way and depart:
you my best thought in the day or the night,
waking or sleeping, your presence my light.

Lord, be my wisdom and be my true word,

I ever with you and you with me, Lord:
you my great Father and I your true child,
you in me living and I with you one.

Lord, be my breastplate, my sword for the fight:
be my strong armour, for you are my might;
you are my shelter, and you my high tower
raise me to heaven, O Power of my power.

I need no riches, nor earth's empty praise:
you my inheritance through all my days;
all of your treasure to me you impart.
high King of heaven, the first in my heart.

High King of heaven, when battle is done,
grant heaven's joy to me, bright heaven's sun;
Christ of my own heart, whatever befall
still be my vision, O Ruler of all.

*Words: The Jubilate Group ©1982 The Jubilate Group***

RECESSIONAL: SING TO THE MOUNTAINS

Refrain Sing to the mountains, sing to the sea.

Raise your voices, lift your hearts.

This is the day the Lord has made.

Let all the earth rejoice.

I will give thanks to You, my Lord.

You have answered my plea.

You have saved my soul from death.

You are my strength and my song. **R**

This is the day that the Lord has made.

Let us be glad and rejoice.

God has turned all death to life.

Sing of the glory of God. **R**

*Bob Dufford ©1975, OCP.**

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Hymns for the Children's Mass

ENTRANCE: COME AND SING ALONG WITH US

Chorus. Come and sing along with us,
Snap your fingers clap your hands.

Come and sing along with us, Sing praises to God's name.

We are here to pray,
and listen to God's Word.

We are here to share the bread and wine. *(Chorus)*

We are here as one, God's own family.

We are here as children of the light. *(Chorus)*

We are here to love, as Jesus taught us to.

We are here to live as Jesus lived. *(Chorus)*

Brigid McNally ©2021

DEDICATION OF THE GIFTS: WE BRING TO YOU

We bring to You (repeat) our gifts today (repeat)
of bread and wine (repeat) You share with us (repeat)

Chorus. We lift our voice to sing for You

We praise Your name in every land

Jesus my friend you lived for us

The things I do (repeat) I bring to You (repeat)

The gifts I share (repeat) because of You (repeat) *(Chorus)*

The love I share (repeat)

for those that care (repeat) The times I work (repeat)

the times I play (Repeat) *(Chorus)*

We bring to You (repeat) our gifts today (repeat)

of bread and wine (repeat) You share with us (repeat)

*John Burland ©1996, Ovation Music Services***

COMMUNION: PRAYER OF ST. FRANCIS

Make me a channel of Your peace.

Where there is hatred let me bring Your love.

Where there is injury, Your pardon, Lord

And where there's doubt, true faith in You.

Make me a channel of Your peace

Where there's despair in life, let me bring hope
Where there is darkness, only light
And where there's sadness, ever joy.

Chorus. O Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.

Make me a channel of Your peace

It is in pardoning that we are pardoned

In giving to all men that we receive

And in dying that we're born to eternal life. *(Chorus)*

Make me a channel of Your peace

It is in pardoning that we are pardoned

In giving to all men that we receive

And in dying that we're born to eternal life.

*Sebastian Temple ©1967,2003, OCP.**

RECESSIONAL HYMN: SHINE AMONG THEM

Chorus. We are called to shine (la la la)

shine (la la la) shine among them

We are called to shine (la la la)

shine (la la la) Shine like the stars above

We are called to shine (la la la)

shine (la la la) shine among them

We are called to shine (la la la)

shine (la la la) Shine me a light of love

Jesus is a light, a light for all the world.

His light shines in the fire of his words

A light of love, for all the world to see

A shining star, a call for you and me *(Chorus)*

A star of light, a star of love

The love of Jesus, given by God,

Love one another, as I have loved you

As stars of love, we are called too *(Chorus)*

*Andrew Chinn ©2004, Butterfly Music***

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM *Ps 89 (90): 12-17*

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger forever?
Show pity to your servants.

In the morning, fill us with your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction
for the years when we knew misfortune.

Show forth your work to your servants;
let your glory shine on their children.
Let the favour of the Lord be upon us:
give success to the work of our hands.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.
For us men and for our salvation
he came down from heaven,
(all bow at the following words in bold)
**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**
For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION *(Matthew 5:3)*

Alleluia, alleluia! Happy the poor in spirit; the kingdom of
heaven is theirs! Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we proclaim
your Death, O Lord, until you come again.

FR RICHARD ROHR OFM'S MEDITATION: BRIGHTNESS AND CLARITY

There is some inexplicable connection between suffering and joy. One of the greatest graces of this existence is that we are able to experience joy in the midst of suffering. We might not be able to experience happiness. You can't in the midst of suffering, but there can be moments of great joy in the midst of the worst suffering. I take that to reveal that these two things are raveled up in ways that we don't understand, but which are essential to our existence.

—Christian Wiman, *Everything Belongs* podcast

In conversation with CAC staff members Mike Petrow and Paul Swanson, Father Richard Rohr shares his deepening understanding of the relationship between tragedy, tears, and joy:

I keep being more and more convinced that tears are an appropriate response to reality. I think they always will be, yet I don't equate that with modern depression or cynicism. It's the *acceptance* of what we cannot change that normally makes people cry: He's dead forever; I'm never getting well; the church I love has never been perfect. The part of us that can surrender to that reality is somehow bright. Remember, God is always present in reality as it is, not merely as it should be. When we meet people who can smile in the presence of sadness, there's a brightness about them—a clarity, a truth, and a freedom.

Mike Petrow shares wisdom from his spiritual director that he received during a time of deep grief:

She said, "The people I've known, the great teachers, the great mystics who've suffered and worked their way through it, find that the suffering carves a space out in your heart. In that wide open space, you can feel not only your pain but the pain of others and the pain of the world." You are quick to tears for the rest of your life. "But," she said, "that same space also holds joy. The people I know who've really faced suffering and tragedy are the quickest to tears, but also the quickest to laughter, and the quickest to joy."

Richard explores how facing the reality of our individual pain opens us to carrying the pain of others as well:

The act of solidarity somehow lessens the pain. We're able to say, "I choose to carry it with you." It's really an alchemy. It lives differently in our hearts. We don't love it, but we have the grace to tolerate it. Not with resistance, but with *yes*. That doesn't come in a moment. It comes with time and maturity.

I experience this brightness as a new clarity. The light is illuminating it better. That's what sadness often offers us: a new clarity about the tragic sense of life. It's what Jesus had to accept on the cross—the utterly tragic sense of life. It's not inappropriate—it's clarifying, it's bright.

SUNDAY MASSKillara Church :
5:30pm Vigil 9:00am

Lindfield Church

6:00pm Vigil 8:30 am 10:15am **
12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK**TWENTY-EIGHTH WEEK IN ORDINARY TIME**Mon: 8am Killara
Tues: 8am Killara (Memoria, St Teresa of Avila)
Wed: 10am Lindfield
Thurs.: 10am Lindfield (Memoria, St Ignatius of Antioch)
Fri.: 10am Lindfield (Feast, St Luke, evangelist)**THE SACRAMENT OF RECONCILIATION**Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield**THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS
(GATHERING IN OUR CHURCH AT KILLARA):****Mass**Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon**Evensong**

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		12 Oct.	19 Oct.
Lindfield	6:00 pm	Fr Colin	Fr Stephen
Killara	5:30 pm	Fr Joey Frez	Fr Colin
Sunday		13 Oct.	20 Oct.
Lindfield	8:30 am	Fr Colin	Fr Ansalem Lakra
Killara	9:00 am	Fr Stephen	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Ansalem Lakra
Lindfield	12:00 pm	Fr Joey Frez	Fr Ansalem Lakra
Lindfield	6:00pm	Fr Colin	Frs Colin & Stephen

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence (SMS only) 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish♦ **DIRECT DEBIT CONTRIBUTIONS** from your bank a/c:
1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese):
BSB 062 784 Ac 10000 1624**2nd Collection:** (providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623**CREDIT CARD:** scan this code & then select each of our two collections:♦ **PERIODIC PAYMENTS FROM YOUR CREDIT**

CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

♦ The **TAP MACHINES** are available in our two churches.

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PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

OCTOBERSun. 13th 10:15am Children's Mass & morning tea
Wed. 16th 11:00am Scripture study (online)
Fri. 18th 11:00am Seniors' Social Group
Sun. 20th after 6pm Mass: Parish Pot Luck dinner & celebration of Fr Stephen's 50th birthday.
Tues. 22nd 7:00pm Thank you evening for volunteers
Wed. 23rd 10:00am Parish Book Group
7:30pm Scripture study (online)**OUR CHINESE CATHOLIC COMMUNITY**

常年期第二十八主日 13.10.2024

【眾】：亞肋路亞。

讀經一 (財富與智慧相比, 分文不值。)

恭讀聖馬爾谷福音 7:7-11

我曾祈求, 天主就賜給了我聰明; 我曾呼籲, 智慧的神便臨於我身。我寧要智慧, 而不要王權和王位; 財富與智慧相比, 分文不值。無價的寶石, 也不能與她相比, 因為, 一切黃金在她面前, 只不過是一粒細沙; 白銀在她眼前, 無異一撮泥土。

我愛智慧, 勝過愛健康和美色; 我認為她比光明, 更為可取, 因為, 由她而來的光輝, 從不暗淡。

的確, 一切美善, 都伴隨智慧而來; 在她手中, 握有數不清的財富。

——上主的話。(默想片刻)

答唱詠 詠 90 (89): 12-13-17

【答】：上主! 讓我們飽享你的慈愛, 歡欣鼓舞! (詠 90:14)

領：求你教導我們, 數算自己的歲月, 使我們學習內心的智慧。上主, 求你歸來, 尚待何時? 求你快來憐恤你的僕役! 【答】

領：讓我們清晨就飽享你的慈愛, 歡欣鼓舞, 天天愉快。你以多少痛苦的歲月, 來磨練我們, 求你也賜給我們多少歡樂的日子。【答】

領：求你使你的僕人, 得見你的偉業; 給他們的子孫, 彰顯你的榮耀。願上主, 我們的天主, 廣施恩寵, 使我們工作順利, 事業成功。【答】

讀經二 (天主的話可辨別人心中的感覺和思念。)

恭讀改希伯來人書 4:12-13

姊妹弟兄們:

天主的話確實是生活的, 是有效力的, 比各種雙刃的劍, 還銳利, 直穿入靈魂和神魂, 關節與骨髓的分離點, 且可辨別人心中的感覺和思念。沒有一個受造物, 在天主面前, 不是明顯的; 萬物在他眼前, 都是袒露敞開的; 我們必須向他交賬。——上主的話。(默想片刻)

福音前歡呼 (瑪 5:3)

領：亞肋路亞。

【眾】：亞肋路亞。

領：主說：神貧的人是有福的, 因為天國是他們的。

福音 (變賣你所擁有的一切, 跟隨我!)

恭讀聖馬爾谷福音 10:17-30

那時, 耶穌正要起程, 有一個人跑來, 跪在耶穌面前, 問他說: 「善師, 為承受永生, 我該做什麼?」

耶穌對他說: 「你為什麼稱我善? 除了天主一個外, 沒有誰是善的。誠命你都知道: 不可殺人, 不可姦淫, 不可偷盜, 不可做假見證, 不可欺詐, 應孝敬你的父母。」

那人回答耶穌說: 「師父! 這一切我從小就都遵守了。」

耶穌注視著他, 就喜愛他, 對他說: 「你還缺少一樣: 你去, 變賣你所有的一切, 施捨給窮人, 你必有寶藏在天上, 然後來, 背著十字架, 跟隨我!」那人聽了這番話, 就面帶愁容, 憂鬱地走了, 因為他有許多產業。

耶穌向四周一看, 對自己的門徒說: 「那些有錢財的人, 進入天主的國, 是多麼難啊!」門徒就都驚奇耶穌這句話。

耶穌又對他們說: 「孩子們! 依恃錢財的人, 進入天主的國, 是多麼難啊! 駱駝穿過針孔, 比富有的人, 進入天主的國, 還容易。」門徒就更加驚奇, 彼此說: 「這樣, 誰還能得救?」

耶穌注視他們說: 「為人不可能, 為天主卻不然, 因為在天主, 一切都是可能的。」

伯多祿開口對耶穌說: 「看, 我們捨棄了一切, 來跟隨了你。」

耶穌回答說: 「我實在告訴你們: 人為了我, 為了福音, 而捨棄了房屋、或兄弟、或姊妹、或母親、或父親、或兒女、或田地, 沒有不在今生就獲得百倍的房屋、兄弟、姊妹、母親、兒女、田地——連迫害也在內, 並要在來世獲得永生。」

——上主的話。(講道後默想片刻)

華人天主教會北區中心

主日彌撒 正午 12 時

彌撒後, 請各教友參加午餐餐會

主日學 正午 12 時, 請聯絡北區中心

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0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**Recently deceased:** Phillip Hill (uncle of Fr Stephen), Monsignor Vince Redden, Monsignor John Usher, Br Terry Kavenagh OSB, Philip Kinsella, Joan Unwin, Fr Don Willoughby, Evina Wong, Brendan Walsh, Diana Roche, Wandy Kocpzynskiej. **Anniversary:** Eric Cannell, Tony Williams, Bill Bye, Allan Meredith, Joanna & Joseph Wong, Patricia Darwell.**PLEASE PRAY FOR THOSE WHO ARE SICK:** Bev Gledhill, Diane McGirr, David Handley, Aida Casorzo, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan.

IN-SERVICE FOR THOSE IN THE MINISTRY OF READER

If you are a Reader you will have hopefully received an email from me – but in case I've missed anyone please read on. I ask that all our Readers come along to just one half-hour session to help us ensure that the proclamation of the Word is the very best we can offer to our community. I'd like to offer four alternatives so that all Readers are able to attend. They will be:

- 4:30-5:00pm on Saturday 19th October at Killara
- 4:30-5:00pm on Saturday 26th October at Lindfield
- 4:30-5:00pm on Saturday 2nd November at Killara
- 4:30-5:00pm on Saturday 9th November at Lindfield

You can attend a session at either church regardless of where you normally read – though if it's possible for you to attend the session in your 'home' church that would be much better.

Fr Colin

POPE FRANCIS' MONTHLY PRAYER INTENTION FOR

OCTOBER



We pray that the Church continue to sustain in all ways a Synodal lifestyle, as a sign of co-responsibility, promoting the participation, the communion and the mission shared among priests, religious and lay people.

NEW SIGNAGE AT OUR KILLARA CHURCH

Many thanks to the parishioner who contributed the remaining funds necessary for us to proceed with the new signage. We will aim for this to proceed in November-December. *Fr Colin*

Towards a Synodal Church - the gathering in Rome -



The second assembly of the Synod focussed on synodality itself has now gathered in Rome and will meet each day for the next month.

Bishop Anthony Randazzo and our Diocesan Chancellor, Mrs Kelly Paget, are members of the synodal assembly with full voting rights. We keep them in our prayers as they, and their fellow participants from all over the world, seek to listen and discern where the Holy Spirit is calling the Church.

The Synodal Prayer

We stand before You, Holy Spirit, as we gather together in Your name.

With You alone to guide us, make Yourself at home in our hearts:

Teach us the way we must go and how we are to pursue it.

We are weak and sinful; do not let us promote disorder.

Do not let ignorance lead us down the wrong path nor partiality influence our actions.

Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right.

All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

Our Lady
OF DOLOURS

Footprints Mass

Pregnancy & Infant Loss Memorial Mass

Whether the death of a child happened recently or many years ago, parents, grandparents, family and friends are invited to participate in a special Mass of Remembrance, to honour the brief life of the children who died too soon through miscarriage, stillbirth and infant death.

Tuesday 15.10.2024 6:30pm

All are welcome to join us after Mass on the forecourt for light refreshments, and to meet others that share this missing piece of your heart.

**Our Lady of Dolours
Chatswood Parish**
94 Archer Street
Chatswood

CORAM FRATRIBUS

FREEDOM

(from the website ('Coram Fratibus') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

In a recent note, reflecting on a recent encounter with President Zelenskyi, Timothy Snyder develops what he calls 'the Zelenskyi paradox'. It is his shorthand for the insight that 'a free person can sometimes only do one thing. If we think of freedom as just our momentary impulses, then we can always try to run. But if we think of freedom as the state in which we can make our own moral choices and thereby create our own character, we might reach a point where, given who we have chosen to become, we have only one real choice. That was how Zelenskyi described his decision to stay in Kyiv: as not really a decision, but as the only thing he could have done and still remained true to himself. It was not only about defending freedom, although of course it was, but about remaining a free person.' In fact this insight corresponds perfectly to Augustine's, to which I regularly refer, that to be truly free is to have no choice to make, being fully configured to the good, true, and beautiful.

Potluck Dinner for Fr Stephen's birthday!

Next Sunday night is going to be hot!

Make sure you have thyme to pass by Brigid's Hall after the 6pm Youth Mass

See YOU there!

After 6PM Youth Mass

October 20th



Catholic Vocations Broken Bay
Young Adult Event

Encounter

FRIDAY OCTOBER 18, 6PM

Special Guest Speaker
Seminarist Matthew French

*The Top Ten Things You
Didn't Know About Mass.*

St Agatha's Parish
Pennant Hills

VENUE: ST AGATHA'S CHURCH
TREBOR ROAD PENNANT HILLS 2120

P: 0418 522 449 | 02 8379 1626
E: vocations.ministry@bbcatholic.org.au

EVENTS @ BROKEN BAY
HTTPS://HERO.PAGE/VOCATIONSMINISTRY/VOCATIONS-OFFICE-BROKEN-BAY



Coming up
soon!

Don't forget!

Sign up now,
or email Kate at
youth@lindfieldkillara.org

Saint of the Week

St Teresa of Ávila



St Teresa of Avila, also known as St Teresa of Jesus, was born in 1515. She grew up fascinated by the saints and even tried to run away to seek martyrdom at age 7. Embracing a deep devotion to the Virgin Mary after her mother's death, at 20 she joined a Carmelite convent but struggled with its relaxed atmosphere at the time. After surviving a near-fatal illness, she felt called to reform the order, founding a new convent in 1562. Despite facing criticism, she spread her reforms across Spain until her death. She was later declared a Doctor of the Church.

St Teresa died in 1582 and is the patroness of Spain. Her feast day is October 15th.

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



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